



COPY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

N. 4601 Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

April 11, 1994

Woodrow Jones  
Daniel Dahlke  
1096B RD E SW  
Royal City, WA 99357

Gentlemen:

G329711

Re: Ground Water Application

We are returning your application to appropriate public ground water in Grant County. Before your application can be accepted for processing, the following is required:

1. Fees

Fees are calculated as follows:

\$2.00 for each 450 gallons per minute (GPM) or fraction thereof  
(minimum fee \$110.00).

4288 GPM @\$2.00/450 GPM	=	\$ 20.00
Surcharge	=	100.00
Total	=	120.00
LESS FEE PAID	=	<u>10.00</u>
BALANCE DUE	=	\$110.00

2. Under Item 3B - Please provide distances (for each well) from the nearest section corner to the points of withdrawal.
3. Enclosed is an Environmental Checklist which is required to be completed for all water right applications not specifically exempted by SEPA Regulations, Chapter 197-11-800 WAC.

Any diversion of surface water of 50 cubic feet per second, or less, for irrigation purposes, when done without a government subsidy, is exempt.

Woodrow Jones  
Daniel Dahlke  
Page 2  
April 11, 1994

Diversions of 1.0 cubic foot per second, or less, of surface water, or of 5.0 cubic feet per second (2250 gallons per minute), or less, of ground water for any purpose are also exempt.

Any project in excess of the above exemptions must have an Environmental Checklist completed by the applicant.

In order for this application to retain its priority date, the application, fees and checklist must be received in this office within thirty (30) days from the date of this letter.

If you have any questions, please contact us.

Sincerely,

Gene Drury  
Technical and Enforcement Unit  
Water Resources Program

GD:aal  
Enclosure

DEPARTMENT OF ECOLOGY  
FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 05/16/94

CASHIERING RECEIPT  
PAGE: 1 OF 1

RECEIVED FROM: JONES & DAHLKE

AMOUNT: \$110.00  
DATE: 05/17/94  
RECEIPT NO: 94-104072  
CHECK/MO NO: 1890

PHONE: (206) 407-7095  
P.O. BOX 5128  
LACEY, WA 98503-0210

PURPOSE: WRF/APP

PERMIT NO:  
MANIFEST NO:  
CASHIER:

GRAN461

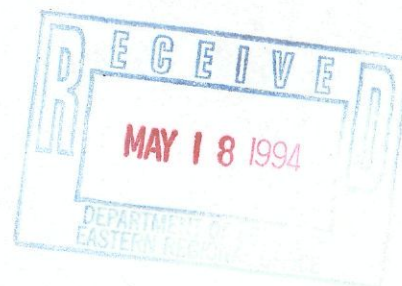
(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:  
CJ NO: 461C0924

G329711



RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
	346-2746	WRF	\$100.00	001- -001- - - - - - - - -CRO- - - -02-85-000011
		GCA	\$10.00	001- -001- - - - - - - - - - - - -02-85-000010

RECEIVED  
MAY 18 1994  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

CASHIERING RECEIPT  
PAGE: 1 OF 1

PHONE: (206) 407-7095  
P.O. BOX 5128  
LACEY, WA 98503-0210

(For low-level surcharge only.)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

RECEIPT CODING:

[illegible]

OFFICE COPY  
DO NOT REMOVE

ROYAL CITY QUADRANGLE  
WASHINGTON—GRANT CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

